



Freedom Applications Committee

- Date:** THURSDAY, 7 JULY 2016
- Time:** AT 2.45pm OR AT THE RISING OF THE POLICY AND RESOURCES COMMITTEE
- Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
- Members:** Mark Boleat (Ex-Officio Member)
Simon D'Olier Duckworth
Alderman Peter Hewitt
Hugh Morris (Ex-Officio Member)
Michael Welbank (Chief Commoner, Ex-Officio Member)
Alderman Sir David Wootton

Enquiries: Angela Roach
Tel: 0207 332 3685
angela.roach@cityoflondon.gov.uk

NB: Part of this meeting could be the subject of audio visual recording

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 – Public Agenda

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To note the Order of the Court of Common Council, 21 April 2016, appointing the Committee and approving its terms of reference.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order No. 29.

For Decision
5. **MINUTES**
To agree the public minutes of the meeting held on 9 February 2016.

For Decision
(Pages 3 - 6)
6. **FREEDOM APPLICATIONS - REVIEW VETTING PROCEDURE**
Report of the Chamberlain.

For Information
(Pages 7 - 10)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 – Non-Public Agenda

10. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 9 February 2016.

For Decision
(Pages 11 - 14)

11. **RECEIPT OF TWO FREEDOMS**
Joint report of the Chamberlain and the Comptroller and City Solicitor.
For Decision
(Pages 15 - 18)

12. **MULTIPLE NOMINATORS FOR FREEDOM**
Report of the Chamberlain.
For Information
(Pages 19 - 20)

13. **FREEDOM BY SPECIAL NOMINATION - LIST OF POTENTIAL RECIPIENTS**
Report of the Chamberlain.
For Decision
(Pages 21 - 28)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**